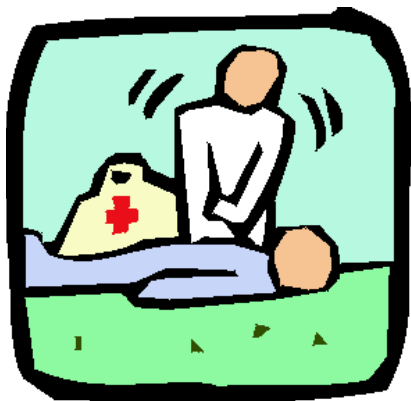


# OAKLAND COUNTY DENTAL HYGIENISTS' ASSOCIATION



THURSDAY JANUARY 20, 2011

FARMINGTON COMMUNITY LIBRARY  
32737 W. 12 MILE RD  
FARMINGTON HILLS, MI 48331  
248-553-0300 [MAP](#)

## "CPR Update and Medical Emergency Training"

With Certified Instructor Linda Gadioli of Gadioli Life Alert

Linda has been teaching CPR and First Aid for nine years. She is certified through the American Safety and Health Institute. She makes her classes fun by using tricks to help you remember the necessary life saving facts. Her classes are stress-free, fun filled but most importantly fact filled!

- ✓ You will receive a TWO year certificate in CPR for Health Professionals from the American Safety and Health Institute.
- ✓ You will receive instruction in infant, child, and adult CPR and the use of automated external defibrillators.
- ✓ We are offering the CPR class at a reduced rate to ADHA members only.

**REMEMBER – DO NOT let your CPR lapse, for even a day!**

### COURSE OBJECTIVES/OVERVIEW

Upon completion of this course, attendees should be able to:

- Recognize an emergency situation
- Provide CPR - temporary basic life support
- Have AED knowledge

\*\*\* FARMINGTON COMMUNITY LIBRARY \*\*\* [www.farmlib.org](http://www.farmlib.org)

5:30PM - 6:00PM Registration and Refreshments \*you must show your ADHA membership card at registration  
6:00PM - 9:00PM CPR class

**NO CEU** **Deadline:** Thursday, January 13, 2011 \*there may be an additional charge for late registration

You must register in advance to attend as attendance is limited.

**ADHA members only:** \$35 Staff/Others: \$65 ***Make checks payable to OCDHA*** No Refunds

**Mail registration to:** Kathie Dorsch 1915 Linwood Royal Oak, MI 48073 248-548-2493 [kdorsch@comcast.net](mailto:kdorsch@comcast.net)

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### JANUARY 20, 2011 CPR UPDATE

\* Please provide your e-mail address as we will be e-mailing handouts if they are available prior to the seminar.

NAME: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

ADDRESS (City, State, Zip): \_\_\_\_\_

DAY PHONE: \_\_\_\_\_ EVENING PHONE: \_\_\_\_\_

ADHA Member # \_\_\_\_\_ Component Name: \_\_\_\_\_ \$ 35 ADHA Members \_\_\_\_\_ \$ 65 All Others

\_\_\_ TOTE BAGS X \$6.00 \$ \_\_\_\_\_

\*\*pick up at the seminar\*\*

